

The Order for Morning Prayer for
Epiphany II
January 17, 2021

Morning Prayer – January 17, 2021

Prayers for the week of Epiphany II

Pray for our country, the president, all representatives, the military, and those in public service.

Pray for our state, the governor, all representatives, and all who serve the state.

Pray for health care providers and first responders.

Pray for the city of Prescott and surrounding communities.

Pray for the Diocese of The Eastern United States

Pray for St. Andrew's Church – Fr. Christopher Smith and Fr. Bill Baker

Pray for the Missionary District of the Caribbean

Pray for Canyon Church in Prescott Valley

Pray for Firm Foundation

Pray for Christian Education

Pray for All Saints, all our members, and for wisdom and guidance in learning to love our neighbors as ourselves.

Pray for The Vestry

Pray for

Don Feher - illness.

Jane – illness

Cathy - illness

Jim DeWolfe - illness

Robby – continued recovery

Baby Anastasia – health complications

Michael – cancer

Liberty

Donna, Diane, and Greg

Ed – recovery

Nat and the Benton Family

Deacon Joe

Tom

Beth Ryan

Jeremy

Wilson Joe's family

Tami McGlynn – recovery

Ben – Illness

Samantha - recovery

Fr. Greg – sickness

Announcements:

1/24 – Annual Meeting

Birthdays/Anniversaries:

1/19 – Don Feher

To submit prayer requests please email Fr. Ian prior to Thursday at rector@allsaintsprescott.org

Hymn 46 1st Tune

46 First Tune

Epiphany

11 10. 11 10

MORNING STAR

JAMES P. HARDING, 1892

With movement

1 Bright - est and best of the sons of the morn - ing, Dawn on our
2 Cold on his cra - dle the dew - drops are shin - ing, Low lies his
3 Shall we then yield him, in cost - ly de - vo - tion, O - dors of

dark - ness, and lend us thine aid; Star of the east, the ho -
head with the beasts of the stall; An - gels a - dore him in
E - dom, and of - f'rings di - vine, Gems of the moun - tain, and

ri - zon a - dorn - ing, Guide where our in - fant Re - deem - er is laid.
slum - ber re - clin - ing, Ma - ker and Mon - arch and Sa - viour of all.
pearls of the o - cean, Myrrh from the for - est, and gold from the mine?

4 Vainly we offer each ample oblation,
Vainly with gifts would his favor secure;
Richer by far is the heart's adoration,
Dearer to God are the prayers of the poor.

5 Brightest and best of the sons of the morning,
Dawn on our darkness, and lend us thine aid;
Star of the east, the horizon adorning,
Guide where our infant Redeemer is laid.

REGINALD HEBER, 1811, *alt.*

From the rising of the sun even unto the going down of the same my Name shall be great among the Gentiles; and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen, saith the Lord of hosts.

Mal. i. 11.

Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem. Isaiah lii. 1.

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying—

A General Confession, to be said by all gathered:

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Then the priest shall pray the absolution:

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. Amen.

All together:

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then likewise he shall say,

O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise.

Here the leader shall say,

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Leader: Praise ye the Lord.

Answer. The Lord's Name be praised.

Then shall be said or sung the following Canticle;

Venite, exultemus Domino.



O COME, let us sing unto the LORD; * let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; * and show ourselves glad in him with psalms.

For the LORD is a great God; * and a great King above all gods.

In his hand are all the corners of the earth; * and the strength of the hills is his also.

The sea is his, and he made it; * and his hands prepared the dry land.

O come, let us worship and fall down, * and kneel before the LORD our Maker.

For he is the Lord our God; * and we are the people of his pasture, and the sheep of his hand.

O worship the LORD in the beauty of holiness; * let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; * and with righteousness to judge the world, and the peoples with his truth.

GLORY be to the Father, and to the Son, * and to the Holy Ghost; AS it was in the beginning, is now, and ever shall be, * world without end. Amen.

*Then shall follow a Portion of the Psalms, followed by the **Gloria Patri:***

Psalm 118 is on the following page.

Psalm 118

O GIVE thanks unto the LORD, for he is gracious; * because his mercy endureth for ever.

Let Israel now confess that he is gracious, * and that his mercy endureth for ever.

Let the house of Aaron now confess, * that his mercy endureth for ever.

Yea, let them now that fear the LORD confess, * that his mercy endureth for ever.

I called upon the LORD in trouble; * and the LORD heard me at large.

The LORD is on my side; * I will not fear what man doeth unto me.

The LORD taketh my part with them that help me; * therefore shall I see my desire upon mine enemies.

It is better to trust in the LORD, * than to put any confidence in man.

It is better to trust in the LORD, * than to put any confidence in princes.

All nations compassed me round about; * but in the Name of the LORD will I destroy them.

They kept me in on every side, they kept me in, I say, on every side; * but in the Name of the LORD will I destroy them.

They came about me like bees, and are extinct even as the fire among the thorns; * for in the Name of the LORD I will destroy them.

Thou hast thrust sore at me, that I might fall; * but the LORD was my help.

The LORD is my strength, and my song; * and is become my salvation.

The voice of joy and health is in the dwellings of the righteous; * the right hand of the LORD bringeth mighty things to pass.

The right hand of the LORD hath the pre-eminence; * the right hand of the LORD bringeth mighty things to pass.

I shall not die, but live, * and declare the works of the LORD.

The LORD hath chastened and corrected me; * but he hath not given me over unto death.

Open me the gates of righteousness, * that I may go into them, and give thanks unto the LORD.

This is the gate of the LORD, * the righteous shall enter into it.

I will thank thee; for thou hast heard me, * and art become my salvation.

The same stone which the builders refused, * is become the head-stone in the corner.

This is the LORD'S doing, * and it is marvellous in our eyes.

This is the day which the LORD hath made; * we will rejoice and be glad in it.

Help me now, O LORD: * O LORD, send us now prosperity.

Blessed be he that cometh in the Name of the LORD: * we have wished you good luck, we that are of the house of the LORD.

God is the LORD, who hath showed us light: * bind the sacrifice with cords, yea, even unto the horns of the altar.

Thou art my God, and I will thank thee; * thou art my God, and I will praise thee.

O give thanks unto the LORD; for he is gracious, * and his mercy endureth for ever.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Then Shall be read the First Lesson for Morning Prayer

Zechariah 8:1-8, 20-23

And the word of the LORD of hosts came, saying, “Thus says the LORD of hosts: I am jealous for Zion with great jealousy, and I am jealous for her with great wrath. Thus says the LORD: I have returned to Zion and will dwell in the midst of Jerusalem, and Jerusalem shall be called the faithful city, and the mountain of the LORD of hosts, the holy mountain. Thus says the LORD of hosts: Old men and old women shall again sit in the streets of Jerusalem, each with staff in hand because of great age. And the streets of the city shall be full of boys and girls playing in its streets. Thus says the LORD of hosts: If it is marvelous in the sight of the remnant of this people in those days, should it also be marvelous in my sight, declares the LORD of hosts? Thus says the LORD of hosts: Behold, I will save my people from the east country and from the west country, and I will bring them to dwell in the midst of Jerusalem. And they shall be my people, and I will be their God, in faithfulness and in righteousness.”

“Thus says the LORD of hosts: Peoples shall yet come, even the inhabitants of many cities. The inhabitants of one city shall go to another, saying, ‘Let us go at once to entreat the favor of the LORD and to seek the LORD of hosts; I myself am going.’ Many peoples and strong nations shall come to seek the LORD of hosts in Jerusalem and to entreat the favor of the LORD. Thus says the LORD of hosts: In those days ten men from the nations of every tongue shall take hold of the robe of a Jew, saying, ‘Let us go with you, for we have heard that God is with you.’”

*Then shall be read or sung: **Benedictus es, Domine.***



BLESSED art thou, O Lord God of our fathers: * praised and exalted above all for ever.
Blessed art thou for the Name of thy Majesty: * praised and exalted above all for ever.
Blessed art thou in the temple of thy holiness: * praised and exalted above all for ever.
Blessed art thou that beholdest the depths, and dwellest between the Cherubim: *
praised and exalted above all forever.
Blessed art thou on the glorious throne of thy kingdom: * praised and exalted above all
for ever. Blessed art thou in the firmament of heaven: * praised and exalted above all for
ever.
GLORY be to the Father, and to the Son, * and to the Holy Ghost;
AS it was in the beginning, is now, and ever shall be, * world without end. Amen.

Then shall be read the Second Lesson

1 Corinthians 12:12-31

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

For the body does not consist of one member but of many. If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many parts, yet one body.

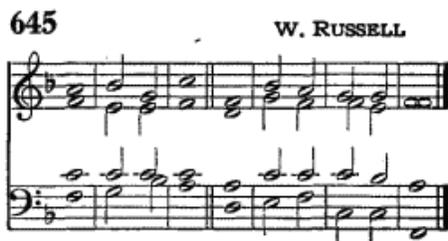
The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the parts of the body that seem to be weaker are indispensable, and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, that there may be no division in the body, but that the members may have the same care for one another. If one member suffers, all suffer together; if one member is honored, all rejoice together.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret? But earnestly desire the higher gifts.

And I will show you a still more excellent way.

Jubilate Deo. Psalm c on the following page.

Then shall be read or sung: **Jubilate Deo. Psalm c.**



O BE joyful in the LORD, all ye lands: * serve the LORD with gladness, and come before his presence with a song.

Be ye sure that the LORD he is God; it is he that hath made us, and not we ourselves; * we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise; * be thankful unto him, and speak good of his Name.

For the LORD is gracious, his mercy is everlasting; * and his truth endureth from generation to generation.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;

AS it was in the beginning, is now, and ever shall be, * world without end. Amen.

Then shall be said the **Apostles' Creed** by all

I BELIEVE in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. Amen. Then the leader says: The Lord be with you. Answer. And with thy spirit. Leader: Let us pray. Leader. O Lord, show thy mercy upon us. Answer. And grant us thy salvation. Leader. O God, make clean our hearts within us. Answer. And take not thy Holy Spirit from us.

Then shall be said the Collects,

The Second Sunday after the Epiphany

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. Amen.

A Collect for Grace.

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. Amen.

Birthday Prayer

WATCH over thy child, O Lord, as his days increase; bless and guide him wherever he may be, keeping him unspotted from the world. Strengthen him when he stands; comfort him when discouraged or sorrowful; raise him up if he fall; and in his heart may thy peace which passeth understanding abide all the days of his life; through Jesus Christ our Lord. Amen.

Offertory Hymn 48

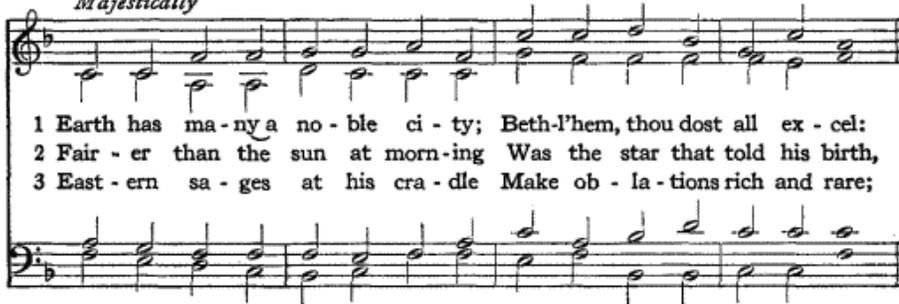
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87. 87

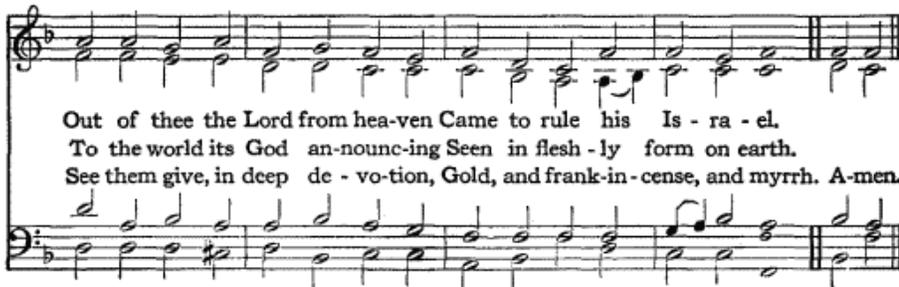
STUTT GART

Adapted from a melody by
C. F. WITT, Gotha, 1715

Majestically



1 Earth has ma - ny a no - ble ci - ty; Beth - l'hem, thou dost all ex - cel:
2 Fair - er than the sun at morn - ing Was the star that told his birth,
3 East - ern sa - ges at his cra - dle Make ob - la - tions rich and rare;



Out of thee the Lord from hea - ven Came to rule his Is - ra - el.
To the world its God an - nounc - ing Seen in flesh - ly form on earth.
See them give, in deep de - vo - tion, Gold, and frank - in - cense, and myrrh. A - men.

4 Sacred gifts of mystic meaning:
Incense doth their God disclose,
Gold the King of kings proclaimeth,
Myrrh his sepulcher foreshows.

5 Jesus, whom the Gentiles worshipped
At thy glad epiphany,
Unto thee, with God the Father
And the Spirit, glory be. Amen.

AURELIUS CLEMENS PRUDENTIUS, 348-413; *Tr.* EDWARD CASWALL, *alt.*

A Prayer for The President of the United States, and all in Civil Authority.

O LORD our Governor, whose glory is in all the world; We commend this nation to thy merciful care, that being guided by thy Providence, we may dwell secure in thy peace. Grant to The President of the United States, and to all in authority, wisdom and strength to know and to do thy will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in thy fear; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

A Prayer for the Clergy and People.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, and other Clergy, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.

A Prayer for all Conditions of Men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who, are any ways afflicted, or distressed, in mind, body, or estate; [* especially those for whom our prayers are desired;] that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

A General Thanksgiving. – prayed together

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. xiii. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Closing Hymn 51

51

Epiphany

THREE KINGS OF ORIENT 88. 446, with Refrain
JOHN HENRY HOPKINS, Jr., 1857

Epiphany

Joyously

Gaspard

1 We three kings of O - ri - ent are, Bear - ing gifts we trav - erse a -
5 Glo - rious now be - hold him a - rise, King, and God, and Sac - ri -

Melchior

1 We three kings of O - ri - ent are, Bear - ing gifts we trav - erse a -
5 Glo - rious now be - hold him a - rise, King, and God, and Sac - ri -

Balthazar

1 We three kings of O - ri - ent are, Bear - ing gifts we trav - erse a -
5 Glo - rious now be - hold him a - rise, King, and God, and Sac - ri -

far, Field and foun - tain, Moor and moun - tain, Fol - low - ing yon - der star.
fice, Heav'n sings Al - le - lu - ia: Al - le - lu - ia the earth re - plies.

far, Field and foun - tain, Moor and moun - tain, Fol - low - ing yon - der star.
fice, Heav'n sings Al - le - lu - ia: Al - le - lu - ia the earth re - plies.

far, Field and foun - tain, Moor and moun - tain, Fol - low - ing yon - der star.
fice, Heav'n sings Al - le - lu - ia: Al - le - lu - ia the earth re - plies.

Refrain after each stanza

O star of won - der, star of night, Star with roy - al beau - ty bright:

West - ward lead - ing, Still pro - ceed - ing, Guide us to thy per - fect light! A - men.

Interlude

Gasp. 2 Born a King on Beth - le - hem's plain, Gold I bring to crown him a -
Mel. 3 Frank - in - cense to of - fer have I, In - cense owns a De - i - ty
Bal. 4 Myrrh is mine; its bit - ter per - fume Breathes a life of gath - er - ing

gain, King for ev - er, Ceas - ing nev - er O - ver us all to reign.
nigh, Prayer and prais - ing, All men rais - ing, Worship him, God on high.
gloom; Sorrowing, sigh - ing, Bleed - ing, dy - ing, Sealed in the stone - cold tomb.

JOHN HENRY HOPKINS, Jr., 1857